

Date 10-19-05

Classification of Mail:

- ☐ Unclassified
☐ Confidential
☐ Secret
☐ Top Secret*
☒ SCI*
☐ Other

Mail Category:

Letter _____ Airtel _____
 LHM _____ Memo _____
 Report ✓ _____ Other _____
 Teletype _____

FD-501 Number _____ FD-502 Number _____

Subject _____

Date of Mail 4-1-87

Description of Material 102-HQ-80750-6622
 (include identity of originating office or agency)

This serial has been removed and placed in:

☒ Special File Room, Room ⁷³⁶¹~~597~~, FBIHQ / FOIPA # 3608692

☐ _____
 (Field Office - Room, Cabinet, or other
 location where material is stored)

This action taken based upon authority of:

☐ TS/SCICO, FBIHQ, 62-116065

☐ Field Office Manager - _____
 File and Serial number

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 9-22-06 BY 60322 ucr/pcc/dr

 (Signature and Title of Approving Official)

 Date

*requires special handling

PERMANENT SERIAL CHARGE-OUT

62-80750-6623
CHANGED TO
225-0-680

37

APR 14 1988

VBH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-22-06 BY 60322 uc/pa/pa/gsk

FEDERAL GOVERNMENT

March 25, 1987

BY LIAISON

CIA

Mr. William F. Lackman, Jr.
Acting Director
Central Intelligence Agency
Washington, D. C.

RECEIVED BY LIAISON
DATE 3/30/87

Dear Mr. Lackman:

Reference is made to your letter dated February 9, 1987, which has been referred to me for response.

Due to the acute need of having a qualified, experienced Special Agent assigned to the Intelligence Community Staff's Unauthorized Disclosure Analysis Center, I have requested an extension for Special Agent [redacted] to continue in his assignment for an additional year.

b7C

If I may be of further assistance concerning this matter, please do not hesitate to contact me.

Sincerely yours,

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-22-06 BY 60322uc/lp/oc/af

Edwin J. Sharp
Assistant Director
Administrative Services Division

7/10

1 - [redacted] (Attn. [redacted])
AYQ:ayq (3)

62-80750-6623X

NOTE: Based on letter from William F. Lackman, Jr., Acting Director, CIA dated 2/9/87 to the Honorable William H. Webster. This letter requested the services of SA [redacted] to be extended if it would not be unfair to his FBI Career Development. By memo to Mr. Sharp from J. E. Otto dated 3/16/87 captioned "SA [redacted] Career Board Matter," it was approved that SA [redacted] continue his services for an additional year.

b7C

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

nph

APPROVED

Exec AD Adm.
Exec AD Inv.
Exec AD LES

Inspection
Intell.

rec'd 3/30/87
CIA

MAY 6 1987

nph

FBI/DOJ

~~SECRET~~

FEDERAL GOVERNMENT

BY LIAISON

Date: March 25, 1987 3/25/87 TUL

To:

[REDACTED]

(S)

b1
b3

From: Gary L. Stoops, Security Programs Manager
Federal Bureau of Investigation

Subject: SECURITY AWARENESS AND EDUCATION SUBCOMMITTEE
PLANNING MEETING

In response to your letter of March 9, 1987, concerning captioned matter, this is to advise you that Special Agent (SA) [REDACTED] Security Officer, Security Programs Unit, FBI Headquarters will attend the Security Awareness and Education Subcommittee two-day planning meeting on April 27-28, 1987, at the National Communications System Training Facility, Warrenton, Virginia.

b7C

If any additional information is needed, SA [REDACTED] can be contacted at commercial telephone number [REDACTED] or [REDACTED]

b2
b7C

DATE: 9-22-06
CLASSIFIED BY: 60322 uc/LP/DCA/gp
REASON: 1.4 (C) 9-22-2031
DECLASSIFY ON: [REDACTED]

- 1 - Mr. Stoops
- 1 - Mr. Moore
- 1 - Mr. Cunningham
- 1 - [REDACTED]

62-80750-6623X1

TO JUN 24 1987

b7C

PRC:sc (7)

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

den

3 1988

sent by liaison 3/25/87 TUL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

FROM:

b1

DATE

~~SECRET~~

[Redacted]

TYPE
OF MATERIAL

QTY.

ENVELOPE(S)

SIGNATURE OF
COURIERS

DATE TIME

643 Stanford Building

TO:

QTY

PACKAGE(S)

[Redacted]

OTHER

b7C

DATE: 9-22-86

CLASSIFIED BY: 60388 uc/lp/dcc/86

REASON: 1.4

DECLASSIFY ON: 9-22-2031

LOG DATA

FORM
10-84

240

USE PREVIOUS
EDITIONS

COURIER RECEIPT AND LOG RECORD

~~SECRET~~

62-80750-6624
CHANGED TO
225-0-681

37
APR 14 1988

VBH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-20-06 BY 60322uc/lp/oc/psa

April 9, 1987

BY LIAISON

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

FEDERAL GOVERNMENT
DELIVERED BY LIAISON
DATE 4/14/87

As you were advised in previous correspondence, for every group which is or becomes the subject of a full Domestic Security/Terrorism investigation, the FBI, Criminal Investigative Division, Terrorism Section, will provide a letterhead memorandum which will contain a descriptive characterization of each group, the geographic area in which it operates, and a summary of past violence attributed to it.

Since the time of our last communication, Domestic Security/Terrorism investigations have been initiated on the Revolutionary Communist Party and the Aryan Brotherhood. Enclosed are separate memoranda outlining elements for each such group. Although these memoranda are not classified, they do contain sensitive information. They are the property of the FBI and are being loaned to your agency for information purposes only. They are not to be distributed outside your agency.

In addition, the Domestic Security/Terrorism investigations of the National Socialist Vanguard and Republic of New Afrika have been closed. These investigations were closed due to the fact that no and/or insufficient information was developed pertaining to these groups or their members which would have justified continuing the investigations under the Attorney General Guidelines.

We will continue to notify you of additional pertinent information regarding the FBI's investigation of terrorist groups.

Sincerely yours, 10 MAY 20 1987

Steven L. Pomerantz, Chief
Terrorism Section
Criminal Investigative Division

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

Enclosures (2)
1 - Mr. Pomerantz
1 - [redacted]

NJV/psj/amc (7)

DP 1st and Km

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10/20/06 BY 60322K/PP/PC/PL

~~SECRET~~

8 JAN 14 1988

MAIL ROOM

0117

1 2

MAY 15, 1987

CLASSIFICATION

~~SECRET~~

PRIORITY

FM DIRECTOR FBI

TO DIRECTOR CIA/DDO/CTC/RPB

BT

~~SECRET~~

CIA

FEDERAL GOVERNMENT

b3

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

REF

[redacted] 5)

b1
b3

[redacted]

[redacted]

[redacted]

[redacted]

b3

[redacted]

YOUR COOPERATION IN THIS WILL BE GREATLY APPRECIATED.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b2

APPROVED BY

DRAFTED BY

SMA/DIG (3)

5/15/87

ROOM

4239

TELETYPE

1 -

1 -

b7C

DATE: 9-22-06

CLASSIFIED BY: 60322 uc/cr/pca/pdk

REASON: 1.4 (c) 9-22-06

DECLASSIFY ON:

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

MAY 16 1987

62-80750-6627

JUN 15 1987

~~SECRET~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

2

CONTINUATION SHEET

C BY G-3, D ON: OADR.

~~SECRET~~

BT

20
18
16
14
12
10
8
6
4
2

~~SECRET~~

~~SECRET~~

FEDERAL GOVERNMENT

May 18, 1987

BY LIAISON

[Redacted]

denied
CIA 5/18/87

b1
b3

Dear [Redacted]

This communication is classified ~~SECRET~~ in its entirety.

[Redacted]

b1
b3

[Redacted] (S)

[Redacted] (S)

[Redacted]

[Redacted] (S)

[Redacted] (S)

If I can be of further assistance, please let me know.

DATE: 9-22-06
CLASSIFIED BY: 60322 uc/tp/pca/jrk
REASON: 1.4 (C) 9-22-2003
DECLASSIFY ON:

Sincerely yours,

Floyd I. Clarke
Assistant Director
Criminal Investigative Division

62-80750-628

15 JUN 24 1987

~~SECRET~~

Classified by G-3
Declassify on: OADR

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

SEE NOTE ON PAGE 2

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:

Adm. Servs. _____
Crim. Inv. _____ 1 - Mr. Clarke
Ident. _____ 1 - Mr. Ricks
Insp. _____ 1 - Mr. Daniels
Intell. _____ 1 - Mr. Pomerantz
Lab. _____ 1 -

Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____

Telephone Rm. _____
Director's Sec'y _____
MAIL ROOM ☐

RHM
tg (8)

~~SECRET~~

[Redacted]

(S)

b1
b3

NOTE:

[Redacted]

[Redacted]

[Redacted]

(S)

APPROVED:

RHM
C

Director _____	Adm. Servs. _____	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. <u>jae/ap</u>	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. _____	Tech. Servs. _____
		Training _____

~~SECRET~~

1 [redacted] b7C
1 [redacted]

BY COURIER

Date: May 22, 1987

FEDERAL GOVERNMENT

To: Director
Central Intelligence Agency

Attention: [redacted]

b3

From: James H. Geer, Assistant Director in Charge
Intelligence Division

Subject: [redacted] (S)

This entire communication is classified Secret.

b1
b3

[redacted] (S)
[redacted]
[redacted] (S)

Enclosures

DELIVERED BY COURIER
DATE 6/2/87

NOTE:

b1
b3

[redacted] (S)

CJM: [redacted]
(5)

62-80750-6628X

23 JUN 8 1987

~~SECRET~~

Classified by: 7165
Declassify by: OADR

DATE: 9-22-06
CLASSIFIED BY: 60322-40/CR/DCD/PK
REASON: 1.4(C)
DECLASSIFY ON: 9-22-2031

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

COMM
MAIL ROOM

b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

AIRTEL

6/19/87

of
Acting Director, FBI

SAC, Milwaukee

b7C

Personal Attention: SAC [REDACTED]

RELATIONS WITH CENTRAL INTELLIGENCE AGENCY

[REDACTED]
[REDACTED] (S)
[REDACTED]
[REDACTED] (S)

b1
b3

Please congratulate SSRA [REDACTED] and SA [REDACTED] and insure that attached are forwarded to their field office personnel files. 5

b7C

Enclosures: 2

62-80750-6628X
~~SECRET~~
Classified by: 03
Declassify on: OADR

11 JUL 15 1987

- 1 - Mr. O. B. Revell
1 - Mr. J. H. Geer
1 - Mr. S. M. McWeeney
1 - [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

b7C

RRP:pkn (8)

(SEE NOTE, PAGE 2)

DATE: 9-26-04
CLASSIFIED BY: 60322uc/LP/DCG/PK
REASON: 1.4(C)
DECLASSIFY ON: 9-26-2031

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☒

~~SECRET~~

~~SECRET~~

Buairtel to SAC, Milwaukee, 6/19/87
RE: RELATIONS WITH CENTRAL INTELLIGENCE AGENCY

Note:

Forwards letters of commendation received by OLIA
from CIAHQ, 6/18/87. (5)

APPROVED: *hl*

Adm. Serv.	Off. of Cong. & Public Affs.
Crim. Inv.	Off. of Lia. & Int. Affs.
Ident.	Rec. Mgmt.
Director	Intell.
Exec. AD-Adm.	Lab.
Exec. AD-Inv.	Legal Coun.
Exec. AD-LES	Training

mc

~~SECRET~~

FBI

TRANSMIT VIA:

- ☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

- ☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

- ☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 5/26/87

TO: ACTING DIRECTOR, FBI
 ATTN: CI-2 SECTION

~~SECRET~~

FROM: WDC/VB SAC, WASHINGTON FIELD OFFICE

b3

All markings, notations and items of information contained in this communication are classified "Secret" unless otherwise noted.

(S)

(S)

~~SECRET~~

Classified by: 2327
 Declassify on: OADR

62-80750-6628X2

2-Bureau
 2-Washington Field Office
 (1-ASAC) S

17 JUN 3 1987

REA: v DATE: 4-26-06
 (4) IN ASSIGNED BY: 60322uc/lp/DCG/PA
 REASON: 14(C) 9-26-2031
 DECLASSIFY ON: 9-26-2031

FIVE

Approved: _____ Transmitted _____

(Number)

(Time)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED EXCEPT
 WHERE SHOWN OTHERWISE.

~~SECRET~~

RECEIVED
INBOX.30 (#3257) TELTYPE UNIT

TEXT: 3 JUN 87 01 12

AL00001 153 2100 FEDERAL BUREAU
OF INVESTIGATION

RR HQ

DE AL

R 02 2100Z JUN 87

M ALBANY (80-630) (SYR) (P)

TO DIRECTOR FBI (ROUTINE)

ATTENTION: ASSISTANT DIRECTOR, JAMES H. GEER, INTD

BT

~~SECRET~~

b1
b3

RE ALBANY TELETYPE TO THE BUREAU DATED MAY 4, 1987.

THIS TELETYPE IS CLASSIFIED SECRET IN ITS ENTIRETY.

b1
b3

DATE: 9-26-06

CLASSIFIED BY: 60322 uc/pe/pca/px

REASON: 1.4(C) 9-26-2031

DECLASSIFY ON:

© JUL 22 1987

b1
b3

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

PAGE TWO AL 80-630 ~~SECRET~~

C BY ~~G-3~~ OADR

BT

#

b1
b3

~~SECRET~~

~~SECRET~~

~~SECRET~~

AIRTEL

6/19/87

Acting Director, FBI

SAC, Chicago

Personal Attention: SAC [REDACTED]

b7C

af RELATIONS WITH ⁽¹⁾ CENTRAL INTELLIGENCE AGENCY.

[REDACTED]

b1
b3

[REDACTED] (S)

Please congratulate the aforementioned personnel and insure that attached are forwarded to their field office personnel files.

Enclosures: 5

ENCLOSURE

~~SECRET~~
Classified by: 03
Declassify on: OADR

62-80750-6628x4

- 1 - Mr. O. B. Revell
- 1 - Mr. J. H. Geer
- 1 - Mr. S. M. McWeeney
- 1 - Mr. J. E. Tomlinson

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

11 JUL 15 1987

b7C

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

PRP: pkn (8)

DATE: 9-26-06

CLASSIFIED BY: 60322 uc/CP/DCA/PS

REASON: 1.4 (C) 9-26-03

DECLASSIFY ON:

(SEE NOTE, PAGE 2)

~~SECRET~~

~~SECRET~~

Buairtel to SAC, Chicago, 6/19/87
RE: RELATIONS WITH CENTRAL INTELLIGENCE AGENCY

Note:

Airtel forwarded to Personal Attention SAC, Chicago,
letters of commendation received for the following Chicago
personnel:

ASAC W. LANE CROCKER

SSA
SSA
SA
SA

b7C

APPROVED:

Director _____
Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____

Off. of Cong. & Public Affs. _____
Off. of Lia. & Intl. Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____

~~SECRET~~

~~SECRET~~

October 7, 1987

*Delivered
8/9/87
[Signature]*

FEDERAL GOVERNMENT

[Redacted]
[Redacted]

CIA

b1
b3

Dear [Redacted] S

In accordance with your request, I am enclosing a copy of the policy statement for our Performance Management and Recognition System (PMRS), and a set of the model Performance Plans developed for Supervisory Special Agents in grades GM 13 through 15. I hope this information may be of use to you. If I may be of further assistance, please do not hesitate to contact me.

Sincerely yours,

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DATE: 9-26-06
CLASSIFIED BY: 60322uc/cp/pca/gk
REASON: 1.4(C)
DECLASSIFY ON: 9-26-2031

[Redacted] Chief
Performance, Recognition and
Awards Unit

Enclosures (4)

1 - [Redacted]
1 - PRAU, Room 6854 V-56

WAM:ply (5) DE-182

62-80750-6629

NOTE: Based on telephonic request made 10/2/87. Release of policy material to other Government/law enforcement agencies is consistent with past practice.

16 OCT 15 1987

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Off. Liaison & _____
Int. Affs. _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM

JAN 25 1988

~~SECRET~~

APPROVED

Adm. Servs. _____	Off of Cong
Crim. Inv. _____	& Public Affs. _____
Ident. _____	Off. of Lia. _____
Director _____	& Intell Affs. _____
Inspection _____	Rec. Mgnt. _____
Intell _____	Tech. Servs. _____
Exec AD-Adm _____	Training _____
Exec AD-Inv. _____	
Exec AD-LES _____	

Memorandum



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

~~SECRET~~

To : Mr. O. B. Revell

Date 7/30/87

From : Mr. S. M. McWeeney

Subject : RELATIONS WITH CIA
DESIGNATION OF CONCURRING OFFICIALS
FOR FBI ACTIVITIES ABROAD OTHER
THAN FCI

This communication is classified "SECRET" in its entirety.

Reference Messrs. memorandum dated 3/9/87 entitled [redacted]

b1
b3

[redacted]

[redacted] (S)

[redacted]

b2
b3

[redacted]

[redacted]

b1
b3

[redacted] (S)

DATE: 9-26-06
CLASSIFIED BY: 60322 uc/lp/dca/psk
REASON: 1.4(C) 9-26-2031
DECLASSIFY ON: [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~
Classified by: 03
Declassify on: OADR

62-80750-6631

17 SEP 11 1987

- 1 - Mr. O. B. Revell
- 1 - Mr. F. I. Clarke
- 1 - Mr. J. H. Geer
- 1 - Mr. T. E. DuHadway
- 1 - Mr. G. L. Penrith
- 1 - Mr. B. A. Ricks
- 1 - Mr. S. L. Pomerantz

- 1 - Mr. D. E. Stukey
- 1 - Mr. J. E. Tomlinson

[redacted]

- 1 - CIA Policy Tickler File

b7C

RRP:lce (15)

10 FEB 01 1998

Off. of [redacted] and Pub. Affs.

~~SECRET~~

August 10, 1987

BY LIAISON *Deland*

8/12/87

b1
b3

7s
[Redacted]

FEDERAL GOVERNMENT

O CIA

9/
Dear [Redacted] *S*

This will confirm our oral acceptance of your kind invitation to attend the 1987 Intelligence Community Legal Conference at Williamsburg on September 9th and 10th.

As we have advised your staff orally, I have designated Deputy Assistant Director Thomas A. Kelley of my office and Ronald F. Klein, Special Assistant to the Assistant Director of the Intelligence Division to attend. Both will provide their own transportation to the Conference.

As you know, I have attended this conference on other occasions and I have found them to be most informative and a very useful way of keeping abreast of developing legal issues effecting the Intelligence Community. I believe it will be most beneficial for Mr. Kelley and Mr. Klein to attend, as both deal with these issues on a daily basis.

Sincerely yours,

(Signature)

Joseph R. Davis
Assistant Director - Legal Counsel

b7C

- 1 - Mr. Geer
- Attn: [Redacted]
- 1 - [Redacted]
- 1 - [Redacted]

detached 62-80750-6634

KV
TAK:Rak

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

DATE: *9-26-06*
CLASSIFIED BY: *60322uc/LP/PCA/for*
REASON: *1.4(C)*
DECLASSIFY ON: *9-26-2031*

SEP 8 1987

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

9-14-87
7427

*Hand-delivered by
liaison (O CIA)*

~~SECRET~~

MAIL ROOM *ch*

62-80750-6636
CHANGED TO
62-5-64792

37
APR 14 1988

NBH

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-26-96 BY 63224/c/100002

1 - Mr. Gast
1 - Mr. Giaquinto
1 -
1 -

b7C

FEDERAL GOVERNMENT

delivered
BY LIAISON

4/30/87

Date: April 27, 1987

To: Deputy Director for Science and Technology
Central Intelligence Agency

From: Robert S. Gast II
Assistant Director in Charge
Laboratory Division

28W

Subject: REQUEST FOR TECHNICAL ASSISTANCE

The FBI Laboratory requests the assistance of personnel
of your Questioned Documents Laboratory, Office of Technical Services.

b2
b7E

Your assistance will be in the form of technical advice
and guidance only. No OTS personnel will be involved in any
investigation by the FBI.

Sincerely yours,

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *9-26-96* BY *60322uc/lp/POCA/PK*

Robert S. Gast II
Assistant Director in Charge
Laboratory Division

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Deputy Director for Operations (BY LIAISON)
Central Intelligence Agency

Attention: Chief, Policy and Coordination Staff

flw
LRW:aec (8) #2

62-80750-6636X1

16 JUN 4 1987

22 JUN 01 1988

MAIL ROOM ☐

~~SECRET~~

October 7, 1987

BY LIAISON

DATE: 9-28-06
CLASSIFIED BY: 60322 uc/lrpcc/pk
REASON: 1. (C)
DECLASSIFY ON: 9-28-2031

FEDERAL GOVERNMENT

Dear [redacted] (S)

In response to your recent request for FBI briefing materials to prepare William H. Webster, Director of Central Intelligence (DCI), for the October 8, 1987 public hearing on defector handling by the Senate Committee on Governmental Affairs, Permanent Subcommittee on Investigations (PSI), I am enclosing documents as follows:

- 1) [redacted]
- 2) Public source information concerning FBI policy on defectors, dated December 3, 1986, (unclassified).

- 3) [redacted]
- 4) [redacted]

It is my understanding, these materials should refresh Judge Webster's memory of the FBI's role in handling defectors.

62-80750-6637

NO OCT 14 1987

b7C

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

1 - Mr. Revell
1 - Mr. Geer
1 - Mr. Ahlerich
1 - Mr. DuHadway
49X:mnc (12)

1 - [redacted]
1 - [redacted]
3 - [redacted]
1 - [redacted]

SSA [redacted]
ROOM 7240, TL-2450

(CONTINUED-OVER)

APPROVED:

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Crim. Inv. _____	Off. of Lia. & Intl. Affs. _____
Exec. AD-Inv. _____	Ident. _____	Rec. Mgnt. _____
Exec. AD-LES _____	Inspection _____	Tech. Servs. _____
	Intell. _____	Training _____
	Laboratory _____	
	Legal Coun. _____	

UNCLASSIFIED WHEN SEPARATED
FROM CLASSIFIED ENCLOSURES

FBI/DOJ

~~SECRET~~

~~SECRET~~

Hand delivered to room 7452 to be
delivered by CIA division - mnc
10/7/87 12/15

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

b1
b3

[redacted] (S)

As previously agreed upon, the FBI is prepared to respond to written questions posed by PSI for the October 8, hearing. Those questions should be submitted to this office through J. Kevin O'Brien, Chief Counsel, Congressional Affairs Office (CAO), or Special Agent [redacted] CAO.

b7C

Sincerely yours,

Milt Ahlerich
Acting Assistant Director
Office of Congressional
and Public Affairs

Enclosures (4)

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-26-06 BY 60322 uc/K1/DAC/DAK
envelope only

62-80750-6639

SSR
CLASS
SRC'D
SER
REC

b7C

1 - Mr. Christensen
1 -
1 - Language Services Unit

~~SECRET~~

April 23, 1987
BY LIAISON

To:

(S)

b1
b3

DELIVERED BY LIAISON
DATE 4/30/87

From: Robert S. Gast II
Assistant Director in Charge
Laboratory Division

Re: ASSISTANCE IN THE TRAINING OF
FBI ORAL PROFICIENCY TESTERS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

From January 5 through January 9, 1987, the Language Services Unit of the Federal Bureau of Investigation held a Basic Tester Workshop. With the invaluable assistance of (S), this training session was extremely successful. combination of linguistic expertise and personal (S) enthusiasm provided a stimulating environment for the trainees.

b1
b3

Due to (S) effort, the Language Service Unit trained nine new oral proficiency testers to test in Spanish, English, German, Russian, Italian, Sicilian and Punjabi/Urdu. We sincerely appreciate assistance and thank you for making him available for this project. (S)

DATE: 9-26-06
CLASSIFIED BY: 60322uc/LP/DCG/BN
REASON: 1.4(C)
DECLASSIFY ON: 9-26-2031

MIW:mrp(5)

62-80750-6639X

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAILED ROOM
1988

~~SECRET~~

JUN 8 1987

PERSONAL

FBI/DOJ

~~SECRET~~

1 [redacted]
1 [redacted]

b7C

FEDERAL GOVERNMENT

BY LIAISON

June 26, 1987

DELIVERED 6/29/87 *up*

[redacted] ^S
CIA

Dear [redacted] ^S

[redacted] of my Staff has informed me that [redacted] ^S and two colleagues visited our Headquarters on May 27, 1987, to address some of our field personnel regarding certain new investigative endeavors we will be undertaking.

I sincerely appreciate [redacted] ^S contribution and would be grateful for your extending my thanks to him.

Sincerely yours,

James H. Geer
Assistant Director in Charge
Intelligence Division

ROL:rlm/bcw (4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

bcw
DATE: 9-26-86
CLASSIFIED BY: 60322 uc/LP/DCA/PJK
REASON: 1A(C)
DECLASSIFY ON: 9-26-2031

APPROVED:

Director _____	Adm. Servs. _____	Off. of Cong. & Public Affs. _____
Exec AD-Adm. _____	Crim. Inv. _____	Off. of Lia. & Intl. Affs. _____
Exec AD-Inv. _____	Ident. _____	Rec. Mgmt. _____
Exec AD-LES _____	Inspection _____	Tech. Servs. _____
	Intell. _____	Training _____
	Laboratory _____	
	Legal Coun. _____	

62-80752-6640

15 JUL 17 1987

~~SECRET~~

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgmt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

MAIL ROOM ☐

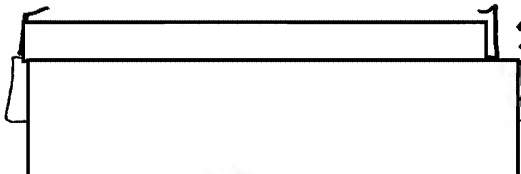
~~SECRET~~

DELIVERED
7/2/87
747

July 1, 1987

BY LIAISON

FEDERAL GOVERNMENT



(5)

OCIA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Dear [Redacted]

The attached material contains a sampling of what the Director has talked about to the public regarding security countermeasures and the need to protect National Security Information.

I hope the material will be of use to you.

Sincerely,

Gary L. Stoops
Security Programs Manager

Enclosures (5)

62-80750-6641

1 - Mr. Stoops

GIS:jml (3)

- Exec AD Inv. _____
- Exec AD Adm. _____
- Exec AD LES _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Public Affs/OH _____
- Telephone Rm. _____
- Director's Sec'y _____

DATE: 9-26-86
CLASSIFIED BY: 60322uc/lc/DCG/jk
REASON: 1.4(C)
DECLASSIFY ON: 9-26-2031

MAIL ROOM ☐ 95 MAR 28 1988

FORMS.TEXT HAS 1 DOCUMENT

INBOX.2 (#7349)

TEXT:

DNO2204 303 0035Z

PP HQ AQ SU

DE DN

300036Z OCT 87

DENVER (233-0) (P)

TO ACTING DIRECTOR PRIORITY

ALBUQUERQUE PRIORITY

(ATTN: SANTA FE RA)

SALT LAKE CITY PRIORITY

BT

~~SECRET~~

JOINT FBI/IA TRAINING; [] OO: DENVER

b1

THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.

[REDACTED]

b1
b3

[REDACTED]

750-6642

(S)

b1
b3

DATE: 9-26-06
CLASSIFIED BY: 60322 uc/LP/DCC/RN
REASON: 1.4(C)
DECLASSIFY ON: 9-26-2031

22 APR 1988

67

~~SECRET~~

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. Liaison	_____
Telephone Rm.	_____
Director's Sec'y	_____

b7C

[REDACTED]

PAGE TWO

DM 230-0

~~SECRET~~

b1
b7C

[REDACTED]
[REDACTED] (S)
ATTENDEES SHOULD CONTACT SSA [REDACTED]

DENVER,

FOR HOTEL RESERVATIONS.

BT

-->

~~SECRET~~

173

1 2

11/4/87

CLASSIFIED

~~SECRET~~

PRIORITY

FM DIRECTOR FBI

TO FBI DENVER PRIORITY

FBI ALBUQUERQUE PRIORITY

FBI SALT LAKE CITY PRIORITY

BT

~~SECRET~~

b1

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

JOINT FBI/CIA TRAINING: [] S

THIS COMMUNICATION IS CLASSIFIED SECRET IN ITS ENTIRETY.

REDNTEL DATED OCTOBER 30, 1987.

[REDACTED]

[REDACTED] (S)

b1

[REDACTED] (S)

JE T/let RHW:KAS {4}

11/4/87 4155/5 []

b2

1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]

b7C

SEE NOTE PAGE 3

62-8050-6643

4104613

22 APR 05 1989

BT

NOV 23 1987

JOINT TRAINING WITH CIA SHOULD BE COORDINATED THROUGH HEADQUARTERS. AS IN THE PAST, CIA HAS ATTEMPTED TO EXERT UNDUE INFLUENCE ON FBI TRAINING, AND HAS UTILIZED SUCH TRAINING TO SEEK INFORMATION NOT AVAILABLE THROUGH NORMAL LIAISON.

RECEIVING OFFICES ARE NOT AUTHORIZED TO DISCLOSE ANY SPECIFIC CASES OR DETAILS OF ASSET COVERAGE. UPON COMPLETION, DENVER SHOULD ADVISE FBIHQ OF RESULTS AND ANY UNRESOLVED ISSUES RAISED. PROVIDE LIST OF ATTENDEES AND EVALUATION OF CIA PRESENTATION.

C BY ~~20001 DCL-0ADR.~~

BT

1

PAGE 3
11/4/87

~~SECRET~~

RE: JOINT FBI/CIA TRAINING

NOTE:

PROVIDES GUIDANCE FOR OFFICES INVITED BY DN TO PARTICIPATE
IN JOINT FBI/CIA TRAINING.

JK

BY LIAISON

Date: December 23, 1987 FEDERAL GOVERNMENT

~~SECRET~~

To: Director
Central Intelligence Agency

Attention: [REDACTED]

b3

From: James H. Geer
Assistant Director in Charge
Intelligence Division

b1

Subject: REQUEST FOR TRAINING ASSISTANCE

This communication is classified SECRET in its entirety.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

DATE: 9-26-06
CLASSIFIED BY: 60332 UC/PJ/AC/DC
REASON: 1A (C)
DECLASSIFY ON: 9-26-2031

1 - Mr. S. M. McWeeney

(Attn: [REDACTED])

1 - Mr. J. H. Geer

b7C

1 - [REDACTED]
1 - [REDACTED]
1 - [REDACTED]

NOTE: [REDACTED]

(S)
62-80750-6644

3 JAN 4 1988

b1
b3

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. &
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

JG:cae (6)

~~SECRET~~
Classified by: 9912
Declassify on: OADR

07C 10

DELIVERED TO LIAISON
DATE 12/18/87

b7C

MAIL ROOM 1988

DELIVERED 6/29/87
ZP

b1
b3

To:

SECRET

This communication is issued to provide an explanation for changes made to the 1987 through 1989 base levels.

Enclosed for the information of the Intelligence Community are explanations and amounts associated with each reprogramming. These reprogrammings have been approved by the Department of Justice and the Office of Management and Budget.

Enclosure

ENCLOSURE

SECRET MATERIAL ATTACHED

1 - Mr. McCraig
1 - Mr. Geer
1 - Mr. Sharp
1 - Mr. Penrith

b7C

62-80750-6646

JUL 29 1987

Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:
 Adm. Servs. _____
 Crim. Inv. _____
 Ident. _____
 Insp. _____
 Intell. _____
 Lab. _____
 Legal Coun. _____
 Off. Cong. &
 Public Affs. _____
 Rec. Mgnt. _____
 Tech. Servs. _____
 Training _____
 Telephone Rm. _____
 Director's Sec'y _____

KM: pas (10)

NOTE: Enclosed for the information of the Intelligence Community Staff are explanations and amounts associated with the first FY 1989 cycle reprogrammings affecting FY 1987 and all outyears.

att.

LLP
NSE
GAB

ANSWER

[Handwritten signature]

4 full

~~SECRET~~

22 APR 19 1988

1 - [redacted] (OFIA)
1 - CI-2H Liaison Folder
1 - [redacted]

b7C

~~SECRET~~

BY LIAISON

Date: July 1, 1987
To: Director
Central Intelligence Agency
Washington, D.C.

DELIVERED

7/2/87

[Handwritten initials]

Attention: [redacted]

(S)

From: James H. Geer, Assistant Director in Charge
Intelligence Division

b1
b3

Subject: [redacted]

(S)

This communication is classified "Secret" in its entirety

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Enclosed is a copy of [redacted]

[redacted]

[redacted]

[redacted] (S)

[redacted]

[redacted] (S)

[redacted]

[redacted] (S)

The CIA is requested to advise the FBI of the ultimate outcome in this matter.

DE-190

62-80750-6647

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

JPD:kas (6)

~~SECRET~~

Classified by: 3048
Declassify on: OADR

DATE: 9-26-86
CLASSIFIED BY: 60327 uc/cp/DCA/PK
REASON: 1.4(C)
DECLASSIFY ON: 9-26-2031

JUL 28 1987

SEE NOTE PG 2

b7C

[Handwritten signature]

MAY 18 1988
MAIL ROOM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-26-96 BY 60322 uc/cr/pcc/pk

envelope only

msc



62-80750-6651X

ENCLOSURE

FEDERAL GOVERNMENT

~~SECRET~~

December 21, 1987

[Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

Dear [Redacted]

[Redacted] and [Redacted] recently
attended your [Redacted]
course. We wish to thank you for your sponsorship of this course.
All who attended opined that the time was well spent and hope that
further such courses may be forthcoming since they are extremely
beneficial for job performance.

As you are well aware, it is very important that government
personnel be well educated in the fundamentals of new technologies.
This is the only way that intelligent choices may be made for the
cost effective design and development of new systems. It is our
belief that courses such as this one provide a positive cost benefit
for the government.

Sincerely yours,

(Signature)

William A. Bayse
Assistant Director FBI
Technical Services Division

62-80750-1656

DELIVERED BY COURIER
DATE 12-30-87

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

JPH/11p (6)

fwat 44p

MAIL ROOM

22 MAY 25 1988

b7C

APPROVED:

Director _____
AD-Adm. _____
AD-Inv. _____
Exec. AD-LES _____

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Legal Coun. _____
Off. of Cong. & Public Affs. _____
Off. of _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____

~~SECRET~~

INBOX.38 (#8303)

TEXT:

VZCZCDL0004

RR HQ

DE DL #0004 3441751

ZNY SSSSS

R 101845Z DEC 87

FM FBI DALLAS (80-389) (P)

TO DIRECTOR FBI (INTF-CI-1C) (ROUTINE)

BT

~~SECRET~~

LIAISON WITH THE CENTRAL INTELLIGENCE AGENCY; [REDACTED] OO: DALLAS

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

C BY G-3; DECL: OADR

BT

#0004

DATE: 9-26-06
CLASSIFIED BY: 60372 uc/lc/DCG/DR
REASON: C
DECLASSIFY ON: 9-26-2031

2 JAN 4 1988

NNNN

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

~~SECRET~~

250
27 JUL 18 1988

RECEIVED
TELETYPE
UNIT
12 DEC 87 08 16
FEDERAL BUREAU
OF INVESTIGATION

INBOX.20 (#8847)

TELETYPE
SSR
CLASS
SRC'D
SER
REC

DE DL #0012 3450036

ZNY SSSSS

R 122133Z DEC 87

FM FBI DALLAS (80-389) (P)

TO DIRECTOR, FBI ROUTINE

ATTN: PRVD, CI-1C, INTD, CI-2B, INTD, CI-2C

BT
~~SECRET~~

LIAISON WITH THE CENTRAL INTELLIGENCE AGENCY; FCI-MISC; OO:

DALLAS

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

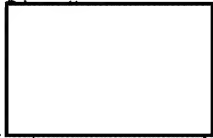
DALLAS POSES NO OBJECTIONS TO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

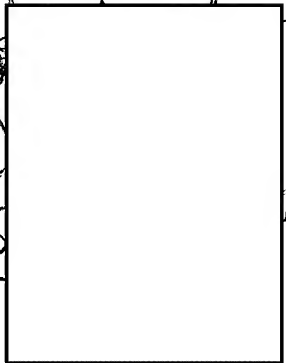
~~SECRET~~

DATE: 9-27-06
CLASSIFIED BY: 60372-AC/CP/DCG/PDK
REASON: 1.4(C)
DECLASSIFY ON: 9-27-2031

Exec AD Adm.
Exec AD Inv.
Exec AD Leg.
Asst. Dir.:



b7C
Telephone Rm.
Director's Sec'y



37 JAN 13 1988

b7C

b1
b3

b1
b3

b7C

27 JUL 14 1988

~~SECRET~~

PAGE TWO DE DL 0012 ~~SECRET~~

~~C BY G-3; DECL. ORDER~~

BT

#0012

NNNN

~~SECRET~~

Memorandum

JB
16



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

To : Mr. S. M. Monahan

Date 12/9/87

From : D. R. Dickson

Subject :

OCIA
REQUEST FOR APPRECIATION PLAQUE

PURPOSE:

To request a letter from Director SESSIONS and an FBI appreciation plaque be prepared for [redacted] in honor of his retirement which was effective November 30, 1987. Form 0-44 is attached to the original of this memorandum.

RECOMMENDATIONS:

1. That a letter of appreciation from Director SESSIONS be prepared for [redacted] to be presented December 18, 1987 at a luncheon tentatively scheduled to be hosted by Mr. REVELL.

b3

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-28-06 BY 60322uc/lp/PC/PTK

2. That an FBI appreciation plaque, Item No. 38 in the Laboratory Division catalog, be prepared by the Special Projects Section (SPS), Laboratory Division, for presentation to [redacted] after his retirement. It is suggested that the wording on [redacted]

Enclosure

62-80750-6666

- 1 - Mr. R. T. Castonquay
(Attn: [redacted])
- 1 - Mr. W. D. Thompson III
- 1 - Correspondence Unit (OPCA)
- 1 - [redacted]
- 1 - OLIA (Relations with CIA)

original sent to
Spec. Productions
Spec. Projects

JMW:tb (6)

(CONTINUED OVER)

NO DEC 23 1987

b7C

b3

22 SEP 13 1988

undated (dtd 12/16/87)

Handwritten initials

Handwritten initials

Memorandum from D. R. Dickson to Mr. S. M. McWeeney dated 12/9/87

RE: [REDACTED]
ETC.

RECOMMENDATIONS: (CONTINUED)

the plaque be as follows: "Presented to [REDACTED] from your friends and associates at the FBI with appreciation in recognition of your valuable contributions through the years. November 30, 1987.

DETAILS:

On very short notice, [REDACTED]
[REDACTED] CIA retired. He has been on contract since that time until his replacement is in place. [REDACTED] has continually demonstrated close cooperation with the FBI throughout his distinguished career in the CIA. He has significantly contributed to an FBI/CIA relationship that, in his words "is excellent and has never been better" than at the present time.

b3

[REDACTED] is certainly deserving of a manifestation of appreciation and recognition for his contributions in the form of a letter and plaque.

If approved, the letter from Director SESSIONS and the plaque will be presented to [REDACTED] by Mr. REVELL at a lunch hosted by Mr. REVELL on December 18, 1987.

DEC 16 1987

~~SECRET~~

FEDERAL GOVERNMENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b1
b3

The FBI has enjoyed a highly rewarding professional relationship with you over the years, and while we are sorry to lose such a close associate to retirement, we join in wishing you all the best. I am sure our loss is shared by your colleagues at the CIA, especially those who have benefited from your guidance.

You have in the course of your distinguished career earned our deepest respect and admiration, as well as our gratitude for your support of the FBI. Your outstanding spirit of cooperation has been most helpful to us in fulfilling our investigative responsibilities, particularly in the area of national security. We will sorely miss our contacts with you.

You have every right to a feeling of pride as you look back on your dedicated service to our Nation. We extend to you our warmest best wishes for happiness in the days ahead and hope that your future activities will bring you the same measure of satisfaction you must have received from your career with the CIA.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4-28-04 BY 60322UC/CP/DCP/OK

Sincerely yours,

William S. Sessions
Director

- 1 - Mr. Revell (Room 7116, TL 235)
- 1 - Mr. McWeeney (Room 7443, TL 245)
- 1 - [redacted] (Room 7452, TL 245)

DE-133 V-50
62-80750-6667

NOTE: Letter based on memorandum dated 12-9-87 from D. R. Dickson to Mr. S. M. McWeeney, captioned [redacted]

[redacted], CIA, REQUEST FOR APPRECIATION PLAQUE." Bufiles contain no information to preclude this letter, which will be presented to [redacted] at a luncheon hosted by EAD Oliver B. Revell on 12-18-87. JB:lyw (6)

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.: _____
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Off. Liaison & Int. Affs. _____
- Telephone Rm. _____
- Director's Sec'y _____

APPROVED:

Director
Exec AD-Adm.
Exec AD-Inv.
Exec AD-LES

- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Off. of Cong. & Public Affs. _____
- Off. of Lia. & Int. Affs. _____
- Rec Mgnt. _____
- Tech Servs. _____
- Training _____

~~SECRET~~

b3

b7C

b1
b3

22 SEP 13 1988

MAIL ROOM

Memorandum



Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

~~CONFIDENTIAL~~

To : Mr. Revell

Date 11/3/87

From : S. M. McWeeney

~~SECRET~~

Subject :
CENTRAL INTELLIGENCE AGENCY
VISIT TO FBIHQ
11/18/87
DOMESTIC LIAISON MATTER

b3

This communication is classified "CONFIDENTIAL" in its entirety.

PURPOSE: To advise of the proposed visit to FBIHQ by seventeen CIA employees

b3

RECOMMENDATIONS: 1. That the FBI by providing the briefings for these visitors as requested by the CIA.

APPROVED:

Director _____
Exec. AD-Adm. _____
Exec. AD-Inv. _____
Exec. AD-LES _____

Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Off. of Cong. & Public Affs. _____
Off. of Lia. & Intl. Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____

~~Enclosure~~

No encl.

~~CONFIDENTIAL~~

Classified by: 03.
Declassify on: OADR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

② - Mr. Revell

1 - Rm. 4634)
1 - Rm. 1334)
1 - (Rm. ERF)
1 - Rm. 3137)

END: *clb* (13)

(CONTINUED OVER)

DE-314

b7C

1 - Mr. Kubic (Rm. 3028)

1 - Mr. McWeeney

1 -
1 -
1 -
1 -
1 -

1 - OLIA

62-80750-6671

DATE: 9-28-06

CLASSIFIED BY: 60322 uc/lp/dca/pk

REASON: 1.4(C)

DECLASSIFY ON: 9-28-2031

~~SECRET~~

NOV 27 1987

29

~~CONFIDENTIAL~~

Memorandum from S. M. McWeeney to Mr. Revell

RE: [REDACTED]

ETC.

b3

~~SECRET~~

RECOMMENDATIONS: (continued)

2. That the agenda set forth in the details section of this memorandum be approved.

APPROVED:

	Adm. Servs.	Off. of Cong.
	Crim. Inv.	& Public Affs.
	Ident.	Off. of Lia.
Director	Inspection	& Int. Affs.
Exec. AD-Adm.	Intell.	Rec. Mgmt.
Exec. AD-Inv.	Laboratory	Tech. Servs.
Exec. AD-LES	Training	Frontier

b1
b3

DETAILS: [REDACTED] (S)

[REDACTED] CIA, requested FBI assistance in providing a number of briefings on relevant topics to seventeen CIA middle level executives [REDACTED]

[REDACTED]

[REDACTED] The CIA has requested briefings on narcotics enforcement, FCI, TSD, Terrorism and a general overview of the FBI.

All of the briefings will be conducted in FBIHQ, Room 1236. Audio visual aid equipment will be provided as requested. This program is being coordinated by SSA [REDACTED] OLIA, Ext. [REDACTED]. Any questions regarding the program should be addressed to SSA [REDACTED]. SSA [REDACTED] OLIA will act as the moderator for these briefings.

b2
b7C

A list of the CIA officials attending these briefings will be provided. All of the participants have at least a "TOP SECRET" security clearance.

~~CONFIDENTIAL~~

~~SECRET~~

~~CONFIDENTIAL~~

b3

Memorandum from S. M. McWeeney to Mr. Revell

RE: [REDACTED]
ETC.

~~SECRET~~

DETAILS: (continued)

AGENDA

9:00 - 9:15 a.m.	Arrival FBIHQ and program orientation	
9:15 - 10:00 a.m.	FBI overview, OLIA:	[REDACTED]
10:00 - 11:00 a.m.	Narcotics: Drug Section	
11:00 - 12:00 p.m.	Terrorism : Terrorism Section	
12:00 - 1:00 p.m.	Lunch Break	b2 b7C
1:00 - 3:00 p.m.	TSD: [REDACTED]	(1:00 - 2:00) (2:00 - 3:00)
3:00 - 3:10 p.m.	Break	
3:10 - 4:00 p.m.	[REDACTED]	
4:00 - 5:00 p.m.	FCI Overview: [REDACTED]	

~~CONFIDENTIAL~~

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 9-28-06 BY 60322 uc/cp/000709c

60322 uc/cp/000709c - 1672
ENCLOSURE

